DOCKET NO.: 250917US3CONT/trc

#### ND TRADEMARK OFFICE IN THE UNITED STATES

IN RE APPLICATION OF:

Junichi MATSUMOTO, et al.

GROUP: 2852

SERIAL NO: 10/830,101

FILED:

April 23, 2004

EXAMINER: BEATTY, Robert B.

FOR:

TONER SUPPLY UNIT AND IMAGE FORMING APPARATUS

## SUBMISSION OF SUPPLEMENTAL APPLICATION DATA SHEET

Office of Initial Patent Examination Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

Applicant(s) submit herewith a Supplemental Application Data Sheet for the aboveidentified application for the purpose of correcting the eighth inventor's residence information.

Respectfully Submitted,

OBLON, SPIVAK, McCLELLAND, MAIER & NEUSTADT, P.C.

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#### APPLICATION INFORMATION

Application Number:: 10/830,101
Application Date:: 04/23/04
Application Type:: REGULAR
Subject Matter:: UTILITY

CD-ROM or CD-R?:: NONE

Title:: TONER SUPPLY UNIT AND IMAGE

FORMING APPARATUS

Attorney Docket Number:: 250917US3CONT

Total Drawing Sheets:: 15

INVENTOR INFORMATION

Applicant Authority Type:: INVENTOR
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Applicant Authority Type:: INVENTOR
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Applicant Authority Type:: INVENTOR Primary Citizenship Country:: JAPAN

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State or Province of Mailing Address::

Country of Mailing Address::

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TOKYO

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Postal or Zip Code of Mailing Address::

### CORRESPONDENCE INFORMATION

Correspondence Customer Number::

22850

### REPRESENTATIVE INFORMATION

Representative Customer Number::

22850

## DOMESTIC PRIORITY INFORMATION

| Application::    | Continuity Type:: | Parent Application:: | Parent Filing Date:: |
|------------------|-------------------|----------------------|----------------------|
| This Application | Continuation of   | 10/609,616           | 07/01/03             |
| 10/609,616       | Continuation of   | 09/963,644           | 09/27/01             |

# FOREIGN PRIORITY INFORMATION

| <b>Application Number:</b> | Country:: | Filing Date:: | Priority Claimed:: |
|----------------------------|-----------|---------------|--------------------|
| 2000-297354                | Japan     | 09/28/00      | YES                |

#### **ASSIGNMENT INFORMATION**